

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Millennium National School
2	AFFILIATION NO.(IF APPLICABLE)	1130547
3	SCHOOL CODE (IF APPLICABLE)	30480
4	COMPLETE ADDRESS WITH PIN CODE	S. No. 18, Hillside Karvenagar, near Vanadevi Mandir, PUNE , MAHARASHTRA - 411052
5	PRINCIPAL NAME	Mrs Radhika Aniruddha Vaidya
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. CTET
7	SCHOOL EMAIL ID	principal@myshala.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7798982020

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD1-Affiliation.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD1-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD2-TRC.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD2-TRC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD3-NOC.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD4-Recognition.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD4-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD5-Bldg+Safety.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD5-Bldg+Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD6-FireNOC.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD6-FireNOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD6-FireNOC.pdf">https://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/MD6-FireNOC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/Water_%26_Hygine_Certificate.pdf">http://millenniumnationalschool.s3.amazonaws.com/website_assets/pdf/Water_%26_Hygine_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://myshala.com/admissions/fees/">https://myshala.com/admissions/fees/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://myshala.s3.amazonaws.com/2021_22/2021_2022_Calender.pdf">https://myshala.s3.amazonaws.com/2021_22/2021_2022_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://myshala.com/school-management-committee/">https://myshala.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://myshala.s3.amazonaws.com/2021_22/PTA_2021_22.jpg">https://myshala.s3.amazonaws.com/2021_22/PTA_2021_22.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://myshala.com/result/">https://myshala.com/result/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Radhika Aniruddha Vaidya
2	TOTAL NO. OF TEACHERS	123
	PGT	14
	TGT	45
	PRT	47
3	TEACHERS SECTION RATIO	1:2.15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	199	199	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	77	77	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20243
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	63
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1TrvrPF3OZ8">https://youtu.be/1TrvrPF3OZ8</a>